



# INDIRA GANDHI INSTITUTE OF MEDICAL SCIENCES:SHEIKHPURA: PATNA-14

(AN AUTONOMOUS SUPERSPECIALITY INSTITUTE OF GOVT. OF BIHAR) IGIMS MEDICAL COLLEGE & IGIMS NURSING COLLEGE

Tel.: 0612 - 2297631, 2297099 Fax: 0612 - 2297225; Website: [www.igims.org](http://www.igims.org); E-Mail: [director@igims.org](mailto:director@igims.org)

Adv. No. : 01/ Faculty/ IGIMS/Estt./2024

Date: 14-09-2024

## APPOINTMENT ON FACULTY POSTS FOR REGIONAL INSTITUTE OF OPHTHALMOLOGY, IGIMS, PATNA

Applications are invited in prescribed proforma from eligible Indian citizens for Regular Appointment on Direct Recruitment Basis for the posts of Assistant Professor in Regional Institute of Ophthalmology, IGIMS, Patna.

Sl. No.	Name of Department	Post	No. of Vacancy	Roster Position
01	Regional Institute of Ophthalmology	Assistant Professor	09 (Nine)	UR-02, UR-(F)-01, EWS- 01, BC-(F)- 01, EBC- 01, WBC-01, SC- 01 & ST-01

### PAY SCALE:

01	Assistant Professor	Level 12 (Rs. 101500)+NPA & other allowance as applicable. (NPA for Medically Qualified candidates only)
----	---------------------	----------------------------------------------------------------------------------------------------------

**Upper Age Limit : 50 years as on last date of filling of application.**

Reservation benefit shall be applicable to Bihar State Domicile candidates only, and the applicant from out-side the State of Bihar will not be entitled for the reservation. **Physically-Handicapped candidate will be given the benefit of reservation and relaxation as per rule of Govt. of Bihar and Government Employee will be given benefit of age relaxation as per rule.**

Relaxation in upper-age limit, for regular appointment, as per State Govt. Rule, i.e., 05 years for SC/ST, 03 years for EBC-BC & 03 years for all categories of Female Candidates.

- ❖ **In-case of unavailability of eligible FEMALE candidate (Where applicable) MALE candidate of same category for respective Department, can be considered.**
- ❖ **In-case of unavailability of eligible EWS candidate (Where applicable) Un-reserved candidate for respective Department, can be considered.**

**(Upper Age of Superannuation for Medical Faculty is 65 (Sixty Five) years)**

### The eligibility criteria for the post of Assistant Professor :-

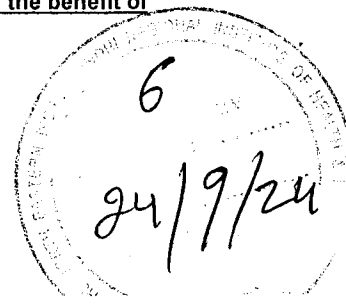
- 1) A Medical qualification included in the I & II schedule or part-II of the third schedule to the Indian Medical Council Act of 1956 (Candidates possessing the qualifications included in part-II of the third schedule should also fulfill the conditions specified in Section 13 (3) of the Act)
- 2) A post-graduate qualification, e.g., MD/MS or a recognized qualification equivalent thereto in the said discipline/subject.
- 3) 03(Three) years teaching and/or research experience in recognized Institution in the subject of specialty after obtaining the qualifying degree of MD/MS or qualifications recognized equivalent thereto.

Closing date of receipt of application is **within 21 days from the date of publication of advertisement in the Employment News**. Submission of completed application along with requisite documents by Speed Post/ Registered Post/ Courier is only.

**Abbreviation used:** Economically Weaker Section (EWS), Unreserved (UR), Backward Caste (BC), Extremely Backward Caste (EBC), Schedule Caste (SC), Scheduled Tribes (ST), Women Backward Caste (WBC).

### GENERAL INSTRUCTIONS

1. Application form can be downloaded from our website <http://www.igims.org>.
2. **The cost of Application:** The cost of application form (*Non-refundable*) is Rs. 1000/- One Thousand (**Rs. 250/- Two Hundred & Fifty; for EBC/SC/ST candidates**). The application-form completed in all respect along-with requisite application fee (*Non-refundable*), must be accompanied with Demand Draft, drawn in favor of **Director, IGIMS, Patna-14**, payable at Patna. **Application/s not accompanying the cost of application shall be rejected.**
3. **After selection and issue of appointment letter, discharge/relieving certificate after resignation from the previous employer, is essential before joining.**
4. In addition to Pay, NPA (*For Medical candidate only*) and other allowances will be admissible as per rule for regular appointment.
5. The posts are **non-practicing** and private practice of any kind, direct or in-direct, including laboratory practices is strictly prohibited. If found indulging in such practices, appointment of the candidate shall be terminated.
6. Stay in the campus is compulsory, if accommodation is not provided (**Institute shall provide unfurnished/Semi-furnished residential accommodation in the campus**), HRA is admissible as per rule.
7. Reservation point and relaxation in upper age limit will be applicable as per rule of Govt. of Bihar. **Reservation benefit shall be applicable to Bihar State Domicile candidate only and the applicant from out-side the State of Bihar will not be entitled for the reservation. Physically-Handicapped candidate will be given the benefit of**



7  
24/9/24

55(A) ilc  
24/09/24

AR: GAD  
24/9/2024

9519

reservation and relaxation as per rule of Govt. of Bihar. Person working in Govt. Institution shall be given relaxation as per rule.

1. The reservation for BC/EBC/SC/ST/EWS & Female candidates is as per Bihar Govt. rules and 4 % for PWD including OPH candidates (on horizontal basis.)
  2. For BC/EBC candidate: Candidates must attach certificate valid for the posts under prescribed by the Government of Bihar which mentions that the candidate does not belong to Creamy Layer **(form -X)**. Date of issue of Certificate should not earlier than 01 years from the date of interview.
  3. EWS certificate should have been issued after **01-04-2024** till date of interview.
  4. FOR SC, ST, EWS & PWD – certificate should be issued by authorities prescribed by Govt. of Bihar.
8. Candidates who are employed must apply through proper channel. In case of advance application **"No Objection Certificate"** mandatorily submitted at the time of interview. Otherwise their candidature shall not be considered for selection and extension of time for submission of **N.O.C.** shall not be granted.
9. The selected candidate for regular appointment shall be put on probation for 02 (Two) years from the date of joining. During probation, if the performance and conduct of the candidate is not found satisfactory by the competent authority of the Institute or there is any allegation against the candidate of serious nature including misconduct/misbehavior and these are found true, their services shall be terminated at any time, without any notice. On satisfactory completion of period of probation, services will be confirmed on approval of the competent authority of the Institute.
10. The applications completed in all respect along with self attested photocopies of certificates/ testimonials and recent passport size photograph as well as requisite fee must reach by registered/speed post/Courier to the Director, IGIMS, Sheikhpura, Patna-14 (Bihar).
11. **"Institute shall not be responsible for any lapses or delay by the Postal Department or Courier Agency". The incomplete application and application received after last date will not be accepted.**
12. **Mere participation in interview does not entail right to appointment.**
13. **Candidate must write Advt. No. and name of the post on the top of the envelope in bold letter.**
14. **The Director of the Institute reserves the right to reject/accept any or all the applications without assigning any reason or cancel this advertisement.**
15. **Number of post/s/vacancy may increase or decrease, as per requirement.**
16. Canvassing in any form will be a disqualification.

Memo No. Adm./A1-12/Faculty-Appointment/2024/ /Adm.

Copy forwarded to P.S, for bringing in to kind notice of the Hon'ble Health Minister-cum-Chairman, Board of Governors, I.G.I.M.S., Patna.

Sd/-  
Director,  
IGIMS, Patna-14  
Dated: -09-2024

Memo No. Adm./A1-12 /Faculty-Appointment/202/ /Adm.

Copy forwarded to the Addl. Chief Secretary, Health Department, Govt. of Bihar, Patna for needful information.

Sd/-  
Director,  
IGIMS, Patna-14  
Dated: -09-2024

Memo No. Adm./A1-12 /Faculty-Appointment/2024/ /Adm.

Copy to:- Director/Dean/Dy. Director (Adm.)/Chief Adm. Officer/ Principal: Medical College/Medial Superintendent/ Chairman Draft Committee/ Accounts Section/ Reservation Cell/Suptd. Engineer-Biomedical: For making it available on the website of the Institute/ Sri Rakesh Ranjan-(Sr. Adm. Asst.) for prompt advertisement in the New-paper/s after taking necessary approval of the Director.

Sd/-  
Director,  
IGIMS, Patna-14  
Dated: -09-2024

Memo No. Adm./A1-12 /Faculty-Appointment/2024/382/Adm.

Copy to:- 1. Director, AIIMS : New Delhi / Bhopal / Bhubaneswar / Jodhpur/ Rishikesh / Raipur / Patna / Raebareilly / Vijaypur / Rajkoti / Bhatinda / Kalyani.  
2. Director, Institute of National Importance viz., Namely PGIMER Chandigarh / NIMHANS, Bangalore/ SCTIMST, Trivandrum/ NILGRIMS, Shillong / JIPMER, Pondicherry.

Sd/-  
Director,  
IGIMS, Patna-14  
Dated: 14 -09-2024

Sd/-  
Director,  
IGIMS, Patna-14



**INDIRA GANDHI INSTITUTE OF MEDICAL SCIENCES; SHEIKHPURA: PATNA-800014**

**PROFORMA FOR FACULTY POSTS**

Post applied for ..... **Adv. No. 01/Faculty/IGIMS/Estt./2024**

Department: .....

Affix your recent  
pass-port size  
photograph here

1.	Name in block letter	
2	(a) Permanent Address in block letter	
	(b) Postal Address in block letter	
	(c) Tele./Mob. No.	
	(d) E-mail Id.	
3	Date of Birth with documentary evidence and age as on cut-off date (Matriculation Certificate)	<b>Date of Birth</b> Day..... Month..... Year..... Age:.....
4	Name of the state to which you belong?	
5	Father's Name	

**6-Particulars regarding your University or Higher Education.**

Name of University	College, if any	Date of entry	Date of leaving

**7-Examination passed including postgraduate examination.**

Name of the Examination	Months & Year of Passing the examination	No. of attempted	Distinction or prize if any in any or more subjects.
<b>M.B.B.S.</b>			
<b>1<sup>st</sup> Year</b>			
<b>2<sup>nd</sup> Year</b>			
<b>3<sup>rd</sup> Year</b>			
<b>4<sup>th</sup> &amp; Final Year</b>			
<b>Postgraduate Medical Education</b>			
(i) MD/MS			
(ii)			
(iii)			
Any other examination(s)			

**08. Research experience if any together with details of published works, reprints of such works should also be submitted, if available.**

Indexed/Non-indexed ( <b>Mention Separately</b> ) (Reference should be given, if research papers were abstracted in any Indexed/well known medical or science journals or reference made to works in monographs or test on the subject)	
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--

**09. Details of teaching and professional experience. (Including SR Ship)**

Details should be given in separate sheet if the space is insufficient. Attach Certificate.	
If selected what notice would you require before joining?	
List of enclosures. Number, date and the amount of the Demand Draft enclosed.	

**CANDIDATE ALREADY EMPLOYED SHOULD GET THE FOLLOWING ENDORSEMENT SIGNED BY HIS/HER PRESENT EMPLOYER**

➤ **Dated**.....

➤ **Signature** .....

➤ **Designation** .....

Have you been outside India? If so, give the following particulars:-

	Date of Departure	Period of Stay abroad	Purpose of stay abroad

10. State foreign language or languages you know  
 (a) To read and write?  
 (b) To speak also?

11. Where have you been employed? Give particulars below:-

Name of the employer	Date of joining	Date of leaving	Name of the post held(also state whether temporarily or substantively)	Pay Scale and present rate of pay and allowances

12. Are you a Govt. servant and entitled to pension?  
 If so, will you give up you status before joining the Institute (Answer 'Yes' or 'No')

--

**INDIRA GANDHI INSTITUTE OF MEDICAL SCIENCES: PATNA-14**

(Please fill this pro-forma neatly typed)

**Publication-To be presented in Power-point-(Please bring your pen-drive)**

Post applied for -----  
 Name ----- Date of birth -----  
 Whether belong to SC/ST/BC/EBC/EWS/UR----- Minimum Basic Pay -----  
 Present Employer (Institution)----- Minimum joining time required -----  
 Whether "No Objection Certificate" furnished: Yes/No/Not applicable -----  
 Total teaching experience after M.D./M.S.----- Years ----- Month -----  
 Present Position ----- Present Basic Pay with Pay Scale Rs. -----

Academic Qualification			Publication and Research Work (Give number only)			
Degree(Examinations) of (M.D./M.S./M.D.S./D.M./M.Ch. Course)	Months & Year	No. of attempts		Published	Under Publication	1 <sup>st</sup> Author / Communicating Author
			1. Research Papers (a) Indexed Journals (b) Non-Indexed Journals	.....	.....	.....
			2. Books (a) Text books (b) Edited Books (c) Educational Books	.....	.....	.....
			3. Chapter in Books	.....	.....	.....
<b>DEGREE (Honorary)</b>			4. Abstracts (a) Indexed Journals (b) Non-Indexed Journals	.....	.....	.....

**Best Papers:**

(i) For Assistant Professor ----- 02

TEACHING/RESEARCH EXPERIENCE				
Institution	Post Held	From	To	Total Experience

1) Research Projects as Chief Investigator

- |  |                   |      |              |
|--|-------------------|------|--------------|
|  | Source of funding | Year | Total amount |
|--|-------------------|------|--------------|
- 2) Awards, fellowships and membership of professional bodies (Enclose Evidence)
  - 3) Membership of Editorial Board of Indexed International Journals/Review Committees of National bodies and Institutions (Enclose Evidence).
  - 4) Services: (Contributions made towards the development of new unit/specialty/laboratory/facility/programs/therapeutic or diagnostic procedures developed or patent taken (enclose evidence)
  - 5) Contributions in community & national programs (Enclose Evidence)
  - 6) Describe your most notable contribution in Teaching and Research in 200 words.

**IMPORTANT**

I, hereby declare that the information and documents given by me in the proforma is correct to the best of my knowledge.

Signature

Name .....